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V.

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Counsel for Defendant

UNITED STATES DISTRICT COURT DISTRICT OF NEVADA

GREGORY RICKS.

Plaintiff.

Case No. 2:08-cv-01174-PMP-GWF

BMEzine.COM, LLC,

Defendant.

DECLARATION OF ELAYNE ANGEL IN SUPPORT OF COUNTERCLAIM

- 1. The undersigned, being warned that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, declares that he is qualified to make all statements herein from his own personal knowledge.
- 2. My name is Elayne Angel, and I am an adult over the age of 18 years, and I am otherwise competent to make all of the statements in this Declaration.
- 3. I am independent of BMEzine, LLC and have no motivation to provide this declaration except for the fact that the facts herein are my opinions and are truthful.
- 4. I am an expert in the field of body piercing, and have been registered as such with the Technical Advisory Service for Attorneys (TASA).
- 5. I am a regular contributor to Pain Magazine, a body piercing publication, and as such I am a recognized journalist in the body art community.
- 6. I am the author of the forthcoming book, The Piercing Bible, which deals with body piercing issues. A relevant excerpt from this book appears below:

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Unfortunately, in our culture, friends and family often do not understand the full depth of the experience, nor appreciate our taste in body art. Therefore, you may want to turn to an on-line community, such as BME (www.bmezine.com) or Tribalectic (www.tribalectic.com) to discuss your piercing with like-minded people who have shared the same type of event. Membership to the BME website is commonly gained by submitting an "experience" - a written description of your piercing. Writing such an essay enables you to relive and internalize your piercing encounter and share it with others who can appreciate

- The Piercing Bible.
- I am intimately familiar with the tattooing, body art, and body piercing 7. marketplace, and in that marketplace (and in the mainstream media), BMEzine.com, LLC and its network of websites is simply known as "BME."
- The entire tattooing, body piercing, and body art community refers to 8. BMEzine.com, LLC and its various other enterprises such as the BME Fest, BME Scholarship, BME News, etc., as simply "BME".
- I have known about BME since the mid 1990s when BME began as a usenet 9. publication, and I have been familiar with it, using it as a resource for my journalism and for my professional research as an expert in the field of body piercing. BME was world-famous in this field as early as 1994 or 1995.
 - 10. I am aware of the following BME websites:
 - BMEvideo.com. a.
 - b. BMEshop.com,
 - C. BMEfest.com.
 - d. TeamBME.com,
 - BMEscholarship.com €.
 - f. AskBME.com
 - BMEhard.com. g.
 - h. BMEworld.com
 - i. BMEboys.com
 - j. BMEink.com
 - k. TeamBME.com.
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- 11. All of these websites serve as resources for the body art community, and they are well known in that marketplace.
- There are no other companies, publications, nor any other vendors or 12. commentators of any kind that use the designation BME in the body art marketplace for any purpose except to refer to the BME company and network with which I am familiar, and which is legally referred to as BMEzine.com, LLC.
- 13. When I, or any other persons with whom I am familiar, hear the name "BME," we immediately identify this as meaning that the content or event or production under that name was produced by BMEzine.com, LLC or was sponsored thereby.
- 14. The name "BME" can not identify any other organization or person in the body art industry or genre.
- If any other company used the designation BME, it would confuse me and anyone else in this marketplace as to the source or origin of the goods or services provided under that name.
- 16. BME has a reputation in this industry for producing quality content, having high ethical standards, and has an enormous amount of good will built up under that name.
- 17. Since "BME" can only identify goods produced by BMEzine.com, LLC, if anyone else were to use this name on their products or services, this would cause considerable confusion in the marketplace.
- 18. If any other party were to use the name "BME" in this marketplace, it would only serve to trade upon the reputation and goodwill that BMEzine has generated under this famous name.
- 19. I visited the website located at www.BME.com. A true and correct copy of the BME.com website as it appeared at the time of my visit (June 2008), is attached as Annex 1 to this Declaration. Upon first viewing it, I believed that it must be a new addition to BMEzine's portfolio of websites and other body art enterprises, since the page displayed links to tattooing, piercing, body lights, body art, and other similar services, and it showed an image of a man tattooing another person.
- 20. If I were not already intimately familiar with BMEzine, I likely would have been confused, and would not have remained at this poor quality website.

21. In my opinion, there is no other BME except the enterprise run by BMEzine.com, LLC, and any other organization, person, or business that uses that designation can only be doing so for one reason - to lure unsuspecting consumers into believing that the user is somehow connected to BMEzine.com, LLC.

Elayne Angel